



## 470 CHAMPIONSHIP BID APPLICATION

### INTRODUCTION

The 470 Championships Bid Application is intended to act as a reference to ensure the key data required by 470 Internationale in evaluating bids is submitted by bidders. Before completing this document, please read the 470 Class Championship Organization Manual (please note that the Manual is in the process of being updated) and is available online at:

<http://www.470.org/ckfinder/userfiles/files/470%20Manual%20October%202021.pdf>

When completing the Bid Form please give as much detailed and specific information as possible and where indicated attach as many photographs and / or detailed and to scale plans as possible to your bid. The more information you can provide the better your bid can be evaluated.

If you have any questions or would like further information please do not hesitate to contact: [office@470.org](mailto:office@470.org)

### BID DEADLINE

Bids shall be received by the deadline of **1700 hours UTC on 21 July 2022**. Bids will be reviewed and venues selected by the 470 General Assembly at the upcoming meeting on **20 August 2022 in Tihany, Hungary**.

Bids may be submitted by email to [office@470.org](mailto:office@470.org)

Once a bid has been received, 470 Internationale will confirm receipt.

### DETAILS OF PERSON COMPLETING BID FORM

| Name of Person Completing Bid Form (BLOCK CAPITALS)                                 | Role/Position     |
|---|-------------------|
| FERRAN MUNIESA  | GENERAL MANAGER   |
| Signature of Person Completing Bid Form   | Date of Signature |
|  | 20/07/2022        |

## DECLARATION FOR THE ORGANISATION OF 470 CLASS CHAMPIONSHIPS

*The following statement shall be signed by the President of the bidding Organising Authority*

I, undersigned FERRAN MUNIESA TRIAY (*insert name of the President of the bidding Organising Authority*), recognise that the 470 Internationale has made available the 470 Class Championship Organisation Manual on its website ([www.470.org](http://www.470.org)).

I confirm the CLUB NAUTIC ARENAL (*insert name of Organizing Authority*) is bidding for the following Championships:

| Year of Championship | Name of Championships |
|----------------------|-----------------------|
| 2024                 | WORLD CHAMPIONSHIP    |
| 2024                 | EUROPEAN CHAMPIONSHIP |
|                      |                       |

I confirm (*please provide evidence from your WS Member National Authority or National Olympic Committee*) that no existing national law or regulation might prevent one or some National 470 Class Associations to take part in the Championships and that the government guarantees free access to and free movement around the host country for all sailors and support personnel on the basis of a passport (or equivalent document).

I confirm that, if the 470 Internationale awarded the organisation of any of the above Championships to the CLUB NAUTIC ARENAL (*insert name of the Organizing Authority*), this organisation will conform to the:

*delete as necessary*

- 470 Championship Manual
- 

**Signature and Stamp of President of Organizing Authority**

**Date**



### A. GENERAL INFORMATION

#### 1. Championship

|     |  |
|-----|--|
| 1.1 | Please detail the year and title of the Championship you are bidding to host:    |
|     | 2024 470 WORLD O EUROPEAN CHAMPIONSHIP   |
| 1.2 | Proposed dates or date options for the Championship:                             |
|     | Before the Trofeo Princesa Sofia, 9 <sup>th</sup> to 16 <sup>th</sup> March 2024 |
| 1.3 | Please detail any dates in which the Championship may <b>not</b> take place:     |
|     | 30 <sup>th</sup> march to 6 <sup>th</sup> april                                  |

#### 2. Event Venue

|               |                     |
|---------------|---------------------|
| Name of Venue | CLUB NAUTIC ARENAL  |
| Address       | ROSES SN            |
| Telephone     | 971 440 142         |
| Fax           |                     |
| Email         | regata@cnarenal.com |
| Website       | www.cnarenal.com    |
| Other         |                     |

**3. Main Contact Person**

Please provide contact details of the main contact person (if different from above):

|           |                |
|-----------|----------------|
| Name      | FERRAN MUNIESA |
| Address   |                |
| Telephone |                |
| Mobile    |                |
| Fax       |                |
| Email     |                |
| Skype     |                |
| Website   |                |
| Other     |                |

**4. Local Clubs**

Please provide details of any additional local clubs who will also be involved in hosting the Championship:

**5. Weather Conditions**

|     |   |
|-----|---|
| 4.1 | Please give a detailed description of the average wind strength and direction with any patterns in the weather for the dates of the Championship. |
|-----|---|

|     |  |
|-----|--|
|     | <p>The dominant wind in the Bay of Palma is a Southwest wind, especially in spring and summer with 3-4 strength breezes resulting from the different land-sea warming known all over the world as Embat.</p> <p>Average winds during march:<br/>           9.00 hrs N 7-8 kts<br/>           11.00 hrs SE 3-7 kts<br/>           12.00 hrs S 5-8 kts<br/>           13.00 hrs SW 8-11 kts<br/>           14.00 hrs SW 10-14 kts<br/>           15.00 hrs SW 11-18 kts<br/>           16.00 hrs SW 11-15 kts<br/>           17.00 hrs SW 7-15 kts</p> |
| 4.2 | Please detailed the average temperature/climate for the dates of the Championship.   |
|     | The average temperature in mallorc in springtime is 20°C   |
| 4.3 | Please detail the tidal conditions, including the tidal range and a detailed description of the direction and strength of currents over the race area(s) and launching / landing site(s).  |
|     | The tides regime is micro-tidal with sea level changes under 20cm.   |

**6. Previous Experience of International Championships**

|     |  |
|-----|--|
| 5.1 | Please give detailed information of previous championships, including year, visitor numbers, number of race areas, number of participants and any specifics of previous organisation that may be beneficial to a 470 Championship.   |
|     | <p>1996 EUROPE CLASS WORLD CHAMPIONSHIP<br/>           1998 470 CLASS WORLD CHAMPIONSHIP<br/>           2002 STAR EASTERN HEMISPHERE CHAMPIONSHIP<br/>           2004 TORNADO WORLD CHAMPIONSHIP<br/>           2007 STAR EASTERN HEMISPHERE CHAMPIONSHIP<br/>           2008 49ER EUROPEAN CHAMPIONSHIP<br/>           2016 470 EUROPEAN CHAMPIONSHIP<br/>           2019 RS:X EUROPEAN CHAMPIONSHIP</p> <p>AND PART OF THE TROFEO PRINCESA SOFIA, OLYMPIC CLASSES REGATTA SINCE 1972</p> |

**B. CHAMPIONSHIP ADMINISTRATION AND LOGISTIC DETAILS**

|            |  |     |
|------------|--|-----|
| <b>1</b>   | <b>Legal Restrictions</b> - Please specify if there are any legal restrictions for boating licences (sail or motor), and if so, if tourist equivalents can be easily obtained and at what cost.  |     |
| <b>2.1</b> | <b>Insurance</b> - Please confirm you will be able to supply all required third party and public liability insurances.   | Yes |
| <b>2.2</b> | <b>Insurance</b> - Please provide details of any country-specific insurance requirements for the competitors/coaches and whether a facility to buy insurance on site during registration or via the event website will be provided.  |     |
| <b>3</b>   | <b>Championship Organisation personnel</b> - Please detail the names and role of the proposed members of the Organising Committee and a brief summary of their experience.   |     |
|            | BARBARA BESALDUCH: part of the Club Staff since 2017, part of the organisation of Trofeo Princesa Sofia since 2005, AudiMed Cup staff, Copa del Rey staff,<br><br>ALEX DURAN: Event sailing director at Club Nautic Arenal since 2015<br><br>FERRAN MUNIESA: Club Manager since 2009, Trofeo Princesa Sofia Manager 2011-2022.         |     |
| <b>4</b>   | <b>Social Events</b> – Please give details of the social events you will be organising for the sailors/coaches and supporters. Please note which events will be included within the entry fee and which will incur an additional charge.   |     |
|            | OPENING CEREMONY, DAILY FOOD AFTER RACES, COACHES DINNER, CLOSING CEREMONY   |     |
| <b>5</b>   | <b>Opening/Closing Ceremonies</b> - Please outline the planned arrangements for the Opening/Closing Ceremonies.  |     |
|            | Special events at the Club House, with food and drinks.  |     |
| <b>6.1</b> | <b>Clothing / Merchandise</b> – if known at this stage, please provide details of any merchandise that you intend to provide within the entry fee to the sailors/coaches.  |     |
|            | t-shirt for all participants and coaches   |     |
| <b>6.2</b> | <b>Clothing / Merchandise</b> – if known at this stage, please give details, including estimates of price, of any merchandise that will be available to purchase for sailors/coaches and supporters.   |     |
|            |  |     |
| <b>7</b>   | <b>Accommodation</b> - Wherever possible please send photographs and provide a plan of the local area with all accommodation within walking distance identified. Please include any details of preferential rates that will be available at any of the accommodation identified.<br><b>1. Playa de palma has more than 50.000 beds</b> |     |
| <b>8</b>   | <b>Transportation</b> - Give details of the distance and information on the available public transport from the nearest airport and, if relevant railway station or ferry port to the venue. Please consider if  |     |

|             |  |     |
|-------------|--|-----|
|             | any hotels provide an airport transfer service or whether you will be able to provide a bus service to and from the venue to the local airport, railway station or ferry port.<br>2. Ferry special arrangement will be offered to all the teams. |     |
| <b>9</b>    | <b>Shipping</b> - Give details of the distance and information on the access to the local port for sailors shipping equipment.<br>3. <b>14km to the commercial port of Palma</b>   |     |
| <b>10.1</b> | <b>Car Park</b> - Please confirm that nearby free car parking will be provided for all competitors.  | Yes |
| <b>10.2</b> | <b>Car Park</b> - Please confirm if on site or nearby secure parking will be provided for motor homes including details of any cost to the competitors.  |     |

### C. MEDIA

|          |   |                       |
|----------|---|-----------------------|
| <b>1</b> | <b>Local Media</b> – Please detail the likely level of interest from local media.   |                       |
|          | <b>Medium-high</b>  |                       |
| <b>2</b> | <b>International Media</b> – Have you reviewed the 470 Championship Media Plan? Do you have a preliminary Media Plan for the Championship – if so please attach to bid. | Attached to bid<br>No |
| <b>3</b> | <b>Video</b> – Please detail what video coverage you will provide, including daily video and Championship highlights.   |                       |
|          | Daily video with a highlights, interviews and international distribution  |                       |
| <b>4</b> | <b>Photography</b> – Please provide an overview of the photography provision for the Championship you can provide.  |                       |
|          | A professional sailing photographer with experience.  |                       |
| <b>5</b> | <b>Media Facilities</b> - Please detail the on-site media facilities which will be provided.  |                       |
|          | 100m2 press office with all facilities  |                       |
| <b>6</b> | <b>Tracking</b> - Please detail if you plan to provide track and trace technology at the Championships.   |                       |
|          | We can consider to provide tracking   |                       |

### D. SHORE BASED DETAILS

|            |   |                       |
|------------|---|-----------------------|
| <b>1</b>   | <b>Site Plan</b> - Please provide a detailed and to scale overall site plan highlighting the specific areas. If applicable please include pictures of any existing buildings / infrastructure in sufficient number to enable an assessment of the suitability of the site.                                    | Attached to bid<br>No |
| <b>2.1</b> | <b>Launching / Landing Sites</b> - Please provide the longitude/latitude of the launching and landing sites, together with pictures of the launching / landing site(s) to enable an assessment of the suitability of the site, together with a detailed and to scale plan of the launching / landing site(s). | Attached to bid<br>No |
| <b>2.2</b> | <b>Launching / Landing Sites</b> - Please give any other information relevant to the launching / landing area including shipping obstructions or known limitations for certain weather conditions or sea states.  |                       |

|            |   |                              |
|------------|---|------------------------------|
|            | Beach launching area with more than 100 lineal meters.  |                              |
| <b>3</b>   | <b>Charter Boats</b> - Please detail any arrangements you will provide for the provision of charter boats including anticipated cost to the sailors.  |                              |
|            | No charter boats from the organising committee  |                              |
| <b>4.1</b> | <b>Boat storage</b> - Please provide numerous pictures and a detailed to scale plan of the boat storage area. Please mark clearly access to the launching site(s), the location for a maintenance structure and any fresh water hose pipes.   | <i>Attached to bid</i><br>No |
| <b>4.2</b> | <b>Boat storage</b> - Give details of the security arrangements for the boat storage area.  |                              |
|            | Same as Trofeo Princesa Sofia   |                              |
| <b>5</b>   | <b>Repair Facility and Spares Provision</b> - Please give details of on-site/local facilities for repairs and spares. The arrangements for an on-site or close by spares shop.  |                              |
|            | There will be a list of local facilities.   |                              |
| <b>6</b>   | <b>Measurement Area</b> - Please give details of the area for measurement as required in the Championship Manual.   |                              |
|            | A 10x10 tent will be set for the measurement area   |                              |
| <b>7</b>   | <b>Toilet and Showering facilities</b> - Please describe the numbers and situation of any on site toilet, showering and changing facilities. If there are not presently sufficient facilities on site please provide information on what facilities will be provided for the championship and from where these will be sourced. |                              |
|            | Will be toilets and the club showers available.   |                              |
| <b>8</b>   | <b>Catering</b> - Please describe the catering facilities on site and within easy reach of the Championship. If there are not presently sufficient catering facilities on site please provide information on what catering facilities will be provided for the Championship and from where these will be sourced.               |                              |
|            | There will be available the 2 restaurants in the club   |                              |
| <b>9</b>   | <b>Local Relations</b> – please outline any specific local relations which will further support and promote the Championship.   |                              |
|            | Special relation with the Mallorca Tourism Board and the Lluçmajor municipality   |                              |
| <b>10</b>  | <b>Access to Public</b> – Please outline your plans to enable the public / sailors sponsors / other to access the venue and watch racing.   |                              |
|            |   |                              |

## E. WATER BASED DETAILS

|            |   |                              |
|------------|---|------------------------------|
| <b>1.1</b> | <b>Racing Area(s)</b> - Please provide a nautical chart or equivalent clearly marked with the sailing area(s) and launching site. | <i>Attached to bid</i><br>No |
|------------|---|------------------------------|

|            |   |                                    |
|------------|---|------------------------------------|
| <b>1.2</b> | <b>Racing Area(s)</b> - Please provide the latitude and longitude of the centre of the race area(s).  |                                    |
| <b>1.3</b> | <b>Racing Area(s)</b> - If applicable please mark on the chart any commercial shipping routes or obstructions that sailors would need to be aware of.   | <i>Attached to bid</i><br>Yes / No |
| <b>2</b>   | <b>Race Organisation Boats</b> - You MUST be able to provide the race organisation boats as described in the Championship Manual in order to be considered as a host. Please specify the amount of race organisation boats that you can provide at the Championship and how you will source these boats. Please also provide details on the types of boat that will be available (Type of craft, dimensions, engine type and size. You do not need to own all of the required boats they can be sourced from other local clubs etc.). |                                    |
|            | The club owns a committee boat 10mt<br>Also the club owns 15 ribs from 5mt to 7,5mt.<br>If necessary other clubs will help on this  |                                    |

## F. FINANCE

|          |  |                                    |
|----------|--|------------------------------------|
| <b>1</b> | <b>Local funding and Sponsorship</b> - Give details of any expected local funding or sponsorship. Please provide as much information and detail as possible of any funding / sponsorship you have already investigated.  |                                    |
|          | The Club will assume the all costs, also we expect a 15.000 € from the Mallorca tourism board.<br>Local sponsors will help on accommodation for staff, food, etc.  |                                    |
| <b>2</b> | <b>Championship Budgets</b> - Please provide all preliminary budgets for the Championship as described in the Championship Manual. Budgets are required for the minimum number of sailors, maximum number of sailors and the expected number of sailors. If there is a possible variable number of course areas please provide budgets for each variation. | <i>Attached to bid</i><br>Yes / No |
|          |  |                                    |

## G. ADDITIONAL INFORMATION

Please add any additional information here that hasn't been covered by the questions above. We encourage you to send us any documents (e.g. brochures, DVDs, etc.) that will support your bid.

**Thank you for your interest and bidding to host a 470 Championship.**